

## Message Text

UNCLASSIFIED

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64

ACTION ARA-10

INFO OCT-01 ISO-00 EB-07 /018 W  
----- 064462

R 132124Z OCT 76  
FM AMEMBASSY TEGUCIGALPA  
TO USDOC WASHDC  
INFO SECSTATE WASHDC 4755

UNCLAS TEGUCIGALPA 4906

E.O. 11652: N/A  
TAGS: BEXP, HO  
SUBJ: WTDR/FTI

REF: (A) USDOC 15634, (B) USDOC 16037

1. HONDURAS 2. CNTRY CODE: 215 3. SER. NO: NONE

4. AGRITROP, S.A.

5. P.O. BOX 287; 7A. AVE. S.O. 36-B

6. SAN PEDRO SULA, HONDURAS

7. ESTABL: 1973 8. EMPL: 22 9. SIZE: 20-X) MEDIUM

10. REPUTATION: (22-X) GOOD

11. SELLS ITS PRODUCTS IN HONDURAS

12. RPT. DATE: 10/76

13A. 35230XX-135 RET; DIST; AND IMP. OF FARM MACHINERY AND  
EQUIPMENT.

14. CONTACT: FUAD E. CANAHUATI, TITLE: MGR.

15. CABLE: AGRITROP 16. TELEX: N.A. 17. TEL: 520025

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18. FINANCIAL REFS: BANCO DE HONDURAS, AND BANCO DE EL AHORRO

HONDURENO BOTH IN SAN PEDRO SULA, HONDURAS, C.A.

19. TRADE REFS: CHAMBER OF COMMERCE OF CORTES, BLVD. DE CIRCUNVALACION, SAN PEDRO SULA, HONDURAS, C.A.

20. NONE REPRESENTED EXCLUSIVELY BUT THE FIRM DISTRIBUTES IN THE NORTHERN AREA OF THE COUNTRY PRODUCTS FROM AMERICAN TRACTOR EQUIPMENT CORP. 9131 S. LEANDRO ST., OAKLAND, CAL. 94603 (FARM EQUIPMENT).

21. THIS CORPORATION AFFILIATED WITH EMPRESA DE SERVICIOS AGRICOLAS S.A. (SEE WTDR 4301, 9-8-76) IS ENGAGED IN THE SALE OF FARM EQUIPMENT. THE FIRM HAS ITS OFFICES IN THE COMMERCIAL CENTER OF SAN PEDRO SULA AND SPECIALIZES IN PARTICIPATING IN PUBLIC BIDS OF THE HONDURAN GOVERNMENT. THE FIRM ENJOYS A GOOD REPUTATION IN LOCAL BANKING AND COMMERCIAL CIRCLES AND IS RECOMMENDED AS A SUITABLE TRADE CONTACT FOR U.S. FIRMS.

22. PREPARED BY: J.J. ORTUNO, APPROVED BY: M. KROMHOUT.  
BARTCH

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 13 OCT 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
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**To:** COM  
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